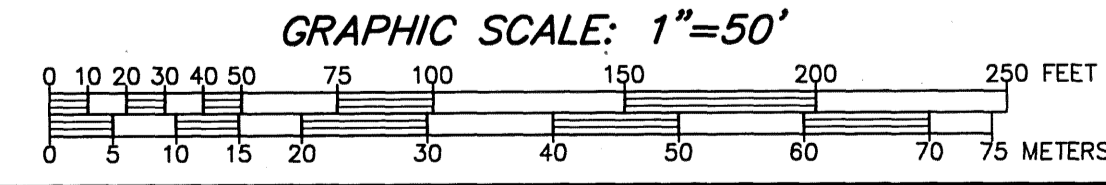


OWNER/APPLICANT:
M.G. KANE PROPERTIES, INC.
 162 POND STREET
 ASHLAND, MA.

- (#) = DENOTES HOUSE NUMBER.
- = DENOTES BOUND TO BE SET.
- = DENOTES IRON PIPE TO BE SET.



ZONING:
 ZONED: RESIDENCE A
 AREA = 30,000 sf
 FRONTAGE = 150 feet
 SETBACKS: FRONT = 40 feet
 SIDE = 10 feet
 REAR = 30 feet

MINIMUM 90% OF REQUIRED LOT AREA TO BE UPLAND
 LOTS OVER 2 ACRES ARE EXEMPT FROM THE RULE OF 22.

LOT FRONTAGE CAN BE MEASURED AT THE REQUIRED SETBACK LINE, PROVIDED 75% OF THE REQUIRED IS MET AT THE STREET LINE.

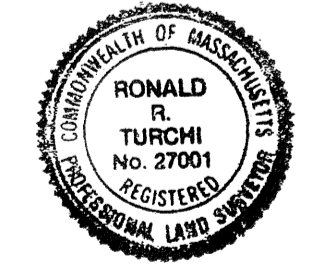
APPROVAL UNDER THE SUBDIVISION CONTROL LAW, IS REQUIRED.
ASHLAND PLANNING BOARD

[Signature]
 DATE: **3-20-12**

NOTE: THE PLANS ARE SUBJECT TO A CERTIFICATE OF APPROVAL ON FILE WITH THE ASHLAND TOWN CLERK.

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED IN CONFORMANCE WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS.

Ronald R. Turchi 9-26-11
 RONALD R. TURCHI, P.L.S. 27001 DATE:



REFERENCES
 ASSESSORS MAP 1, LOT 50
 ASSESSORS MAP 3, LOT 129
 DEED BOOK 50018, PAGE 488
 DEED BOOK 39828, PAGE 147
 MIDDLESEX SOUTH REGISTRY OF DEEDS

DEFINITIVE SUBDIVISION PLAN	
OF	
THE PRESERVE AT OREGON	
IN	
ASHLAND, MA.	
9/23/11	DESIGNED BY:
9/21/11	CHECKED BY: BKK
9/2/11	COMPUTED BY: BKK, REM
REVISIONS	FIELD SURVEY: BKK
DATE: MAY 27, 2011	DRAWN BY: BKK, REM
	SCALE: 1" = 50'
	SHEET 2 OF 2.

CONNORSTONE
 CONSULTING CIVIL ENGINEERS
 AND
 LAND SURVEYORS
 10 SOUTHWEST CUTOFF, SUITE 7
 NORTHBOROUGH, MASSACHUSETTS 01532

CLERK OF THE TOWN OF ASHLAND
 RECEIVED AND RECORDED APPROVAL FROM THE PLANNING BOARD
 OF THIS PLAN ON _____ AND NO APPEAL WAS TAKEN
 FOR TWENTY (20) DAYS THEREAFTER.